MINUTES

OF THE

Thirty-Seventh Annual Session

OF THE

Chickasaw Baptist Association,

HELD WITH

BETHEL CHURCH,

LaFayette County, Miss.

Friday, Saturday and Monday, September 15, 16 & 18, 1876

OFFICERS:

ELD. JAMES BOSWELL.....MODERATOR.
BRO. C. A SHORT.....CLERK.
BRO. N. M. BERRY.....TREASURER.

MEMPHIS TENN.
SOUTHERN BAPTIST PUBLICATION SOCIETY PRINT. 361 MAIN ST.
1876.

Southern Baptist Publication Society, Memphis, Tenn.

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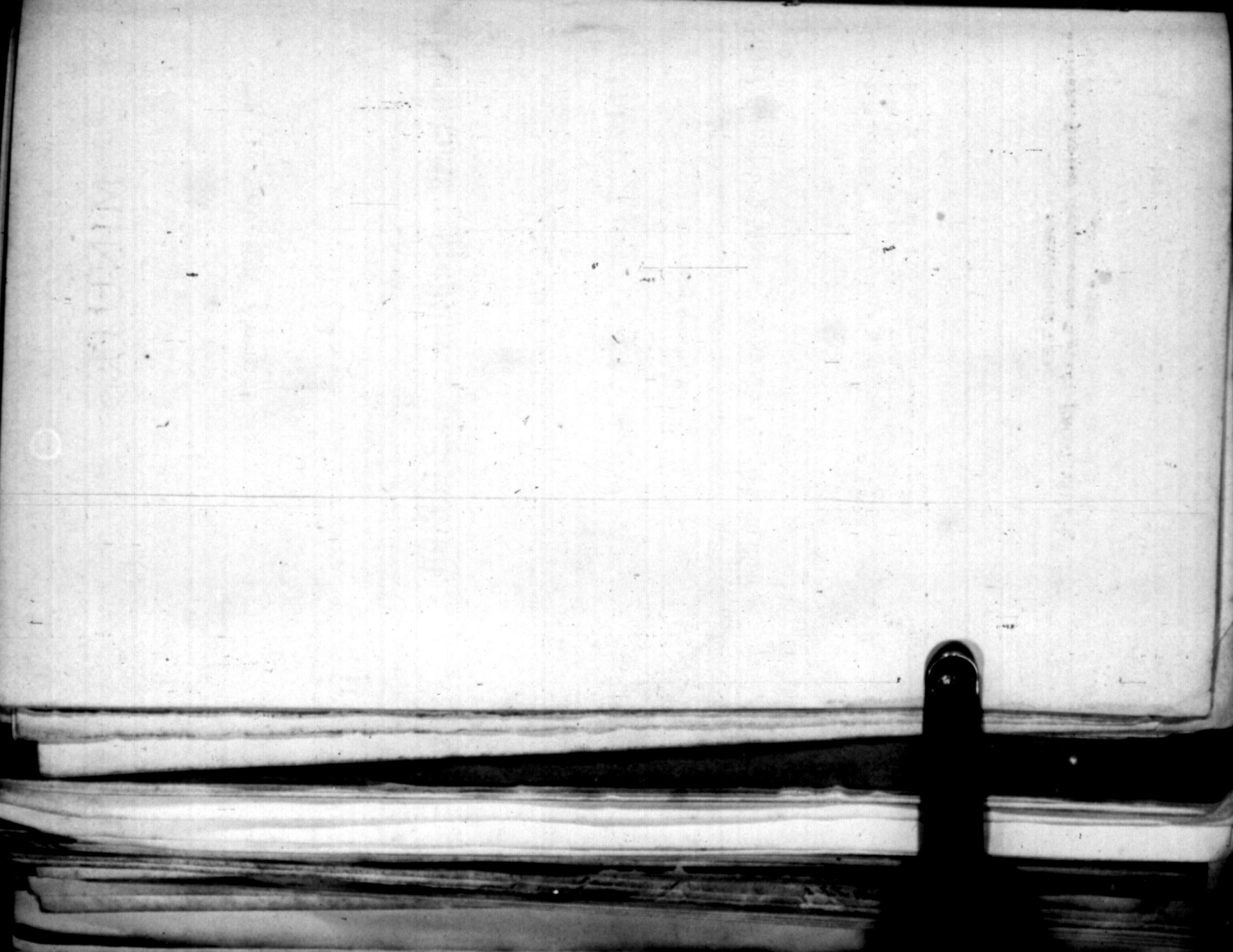

MINUTES.

FRIDAY, Sept. 15th 1876.

The Thirty-Seventh Session of the Chickasaw Baptist Association met with the Bethel Church, LaFayette County, Mississippi, Friday before the third Sabbath in September, 1876.

The Introductory Sermon was preached at 11 o'clock, A.M., by Elder G. W. Potter, from a part of the 20th and 21st verses of the thirteenth chapter of Hebrews. Theme: "The God of Peace."

The Association was dismissed for one hour for refreshments. Benediction by the Moderator.

At 1½ o'clock the Association was called together by singing. Elder W. W. Finley in the Chair, who opened the business by reading the 21st Psalm. Prayer by Elder James Boswell.

The Moderator announced the Association in order for the transaction of business.

Elder D. C. M. Bigham and Bro. F. Souter were appointed reading Clerks.

The letters from the several churches were called for and read, and the names of the delegates enrolled. (See statistical table.)

London and Pine Flat churches requested letters of dismission from this Body.

Elders L. R. Burress and J. B. Gambrell were apponited to hold an election for Moderator and Clerk, for the purpose of permanently organizing the Body, which resulted in the election of C. A. Short, Clerk; and no election for Moderator on account of a tie between Elders W. W. Finley and J. T. Pitts.

On motion, the regular rule was suspended to elect a Moderator by acclamation, when Elder James Boswell was chosen.

The Moderator before taking his seat made a very appro-

priate address to the Body; thanking them for their confidence, asking the Association to engage in prayer with Elder W. W. Finley.

The following committees were appointed:

Devotional Exercises—W. L. Souter, W. S. Hues, with the pastor and deacons of this church.

Arrangement of Business—Elders G. W. Potter, W. W. Finley and Bro. F. Souter.

Domestic Missions—Elders W. W. Finley, I. Smith and Bro. J. E. Boatright.

Foreign Missions—Elder J. T. Pitts, and Bros. J. W. Powell and Wm. Parks.

Sunday Schools—Elders H. L. Finley and W. L. Reynolds, and Bro. A. Gains.

State of Religion—Elders D. C. M. Bigham, H. L. Johnson, and Bro. J. Baker.

Education—Elders G. W. Potter, J. H. Morgan, and Bro. G. A. Logan.

Temperance—Elders H. L. Finley, J. H. Morgan, and Bro. C. A. Short.

Mississippi College—Elders W. W. Finley, J. V. Johnson, and bro. A. G. Perry.

Documents and Publications—Elder T. Gorley, and Bros. H. Kirk and J. T. Short.

Finance—Bros. F. Souter, J. M. Lee and W. L. Souter.

The committee on Arrangement of Business made their report, which was adopted. (Appendix A.)

Called for correspondents, when Elders J. B. Gambrell and T. R. Williams, and Bro. Jno. Furgerson were received from the Oxford Association.

On motion, the Body adjourned to 9 o'clock Saturday morning. Prayer by Elder J. B. Gambrell.

SATURDAY, SEPT. 16th, 9 A. M.

The Association met persnant to adjournment. Prayer by Elder Joshua Smith.

The minutes of yesterday read and approved. The Moderator renewed the call for correspondents.

On motion, Elder W. E. Berry was received from the Tip-

pah Association; and Elders L. R. Burress and Joshua Smith were received from the Tishomingo Association. Elder L. R. Burress was also received as agent for the Baptist State Convention.

Petititionary letters were called for; none received.

The committee on Domestic Missions made their report, and after discussion, was adopted. (B.)

The report on Foreign Missions was called for and read by the chairman, and after some discussion was adopted with an amendment. (C.)

On motion, leave of absence was granted to Bro. Hooker.

Adjourned till half past one o'clock to hear a sermon from Elder J. T. Pitts.

AFTERNOON SESSION.

The Association convened at 1½ for business. Prayer by Elder W. W. Finley.

The report on Documents and Publications was called for and read by the chairman, and after much discussion was amended and adopted. (D.)

On motion, the regular rule of order was suspended and the following resolution was adopted:

WHEREAS, The Baptist State Convention at its late session, at Jackson, withdrew the State Department in "The Baptist," and appointed a Committee of fifteen to investigate and decide as to the propriety of getting up a State Paper as an organ of the Baptist denomination. Therefore

Resolved, That we promise our support to such organ, if gotten up on a basis satisfactorialy sound in doctrine, and properly conducted.

The committee on Mississippi College made their report, and on motion, the hour of 10 o'clock Monday was set for its discussion.

The committee on Sabbath Schools made their report, and after some discussion was adopted. (E.)

The committee on the State of Religion made their report, which was adopted without discussion. (F.)

On motion, leave of absence was granted to Bros. M. Bonds, S. H. Turnerand H. B. Dillard.

On motion, the Body adjourned to Monday morning 9 o'clock. Prayer by Elder L. R. Burress.

SABBATH EXERCISES, Sept. 17.

At 10½ o'clock, Elder Jas. B. Gambrell preached to a large and gathering congregation.

At 11½, Elder L. R. Burress preached the Word in a very earnest manner.

We hope the good seed sown, fell in good ground, and will bring forth fruit to the honor and glory of God.

MONDAY MORNING, Sept. 18, 9 A. M.

The Association met persuant to adjournment. Prayer by Elder M. Parker.

The minutes of Saturday were read and approved.

Further call was made for correspondents, when Bro. D. J. Burgess was received from the Oxford Association.

The report on Education was read and ably discussed by Elders J. B. Gambrell and L. R. Burress, and adopted. (G.)

The report on Mississippi College was again taken up, discussed and adopted. (H.)

The report on Temperance was read and adopted without discussion. (I.)

On motion, letters of dismission from this Body were granted to London Hill and Pine Flat churches, to unite with the Calhoun Association.

APPOINTMENT OF CORRESPONDENTS.

Tippah Association—Elder W. L. Reynolds and Bro. H. Kirk.

Tishomingo—Elders W. W. Finley, H. L. Finley, G. W. Potter and I. Smith.

Judson—Elders G. W. Potter and J. T. Pitts, and Bro. J. C. McTucker.

Oxford—Elder H. L. Finley, and Bros. G. A. Logan and F. A. Crosley.

Aberdeen—Elders T. Gorley, H. L. Finley, G. W. Potter, J. V. Johnson, and Bro. W. L. Souter.

Baptist State Convention—Elders W. W. Finley, H. L. Finley, J. T. Pitts, G. W. Potter, and Bros. G. A. Logan, H. Pitts, J. C. McTucker, H. Kirk, N. M. Berry, W. L. Souter and F. Souter.

On motion, it was agreed to open carrespondence with the Calhoun Association.

Correspondents to the

Calhoun Association—Elders W. W. Finley and J. V. Johnson, and Bros. J. W. Powell and S. Hues.

On motion, this Body agreed to renew correspondence with the Cold Water Association.

Correspondents to the

Cold Water Association—Elders I. Smith and J. H. Morgan, and Bros. J. E. Boatright, H. Kirk and J. C. McTucker.

Salem church, four miles west of Cornersville was elected for the place of holding the next Session of this Body.

On motion, the regular rule was suspended to elect a Bro. by acclamation to preach the Introductory Sermon, when Elder J. T. Pitts was chosen, with Elder H. L. Finley, as Alternate.

The committe on Finance made their report which was adopted. (J.)

On motion, Elder J. B. Gambrell was requested to furnish "The Baptist," published at Memphis, with all the items of interest, that he can gather from this Associrtion.

The report of the Executive Board was read and adopted without discussion. (K.)

On motion, the regular rule was suspended to elect an Executive Board by acclamation, when N. M. Berry, H. T. Pitts, W. L. Souter, E. M. Stephens and Wm. Parks were chosen.

On motion, the Query from Amaziah church, in regard to the laws of God, justifying a church member in taking the Bankrupt law, was tabled.

The Treasurer made his report which was adopted. (L.)

The Ring given several years ago, by a beloved and now departed sister, was brought up and sold for $22 90, for Domestic Missions.

On motion, the Body adjourned to meet with Salem church, Friday before the third Sabbath in Sept. 1877.

After a very feeling and encouraging address by the Mod-

erator, a parting hymn was sung and the hand of fellowship extended, and prayer by the Moderator.

Thus closed a very pleasant and harmonious session of the Chickasaw Association.

JAMES BOSWELL, Moderator.

C. A. SHORT, Clerk.

APPENDICES.

A—ORDER OF BUSINESS.

1 Call for Correspondence.
2 Report on Domestic Missions.
3 Report on Foreign Missions.
4 Report on Documents and Publications.
5 Report on Education.
6 Report on Temperance.
7 Report on Mississippi College.
8 Report on Sabbath Schools.
9 Report on the State of Religion.
10 Report of Executive Board, and appointment of same.
11 Report on Finance.
12 Treasurers' Report.
13 Appoint Correspondents.
14 Appoint the place for holding the next session of this Body.
15 Elect a minister to preach the Introductory Sermon.
16 Miscellaneous Business.

B—Domestic Missions.

This Association has always been distinguished for the active part she has taken in Missions in general, but especially in Domestic Missions.

When her field was large, and her ministers scarce, she embarked in this great work with a zeal that scarcely has a parallel in modern missions. That was a solemn time when brethren Joel H. Berry and Elijah Smyth, the first efficient members of the Board of Missions met, without a dollar in her treasury. They went down under a hill in the woods to consult, and pray over the matter. They both wept, and then resolved to employ a missionary. Elder J. M. Griffin was chosen. This brother labored faithfully for the cause, his labors were blest. Elder M. P. Lowry, the writer, and several other ministers were brought into the church by his labors.

These Brethren, the fathers of our early missions, are gone to their reward. Shall we, their sons, fall behind them in the good work? No! let

us push the work of Domestic Missions till every weak church be strong, and every destitute neighborhood shall have the gospel fully, faithfully and effectually preached to them.

Resolved, That we, through our Executive Board, request every member of every church in our bounds to give something for this work.

Resolved, That we earnestly request every pastor and deacon, in our bounds, to solicit aid for this glorious work.

There is much Evangelical work yet to be done. Eternal vigilance is the price of success. Respectfully submitted,

W. W. FINLEY,
I. SMITH,
J. E. BOATRIGHT.

C—Foreign Missions.

The committee on Foreign Missions report the following: That we are rejoiced to know that the Lord is still blessing his cause among the heathen. We learn from the report of the Corresponding Secretary of the Board of Foreign Missions, that there is not enough money in the Treasury to support the Missionaries already in the field.

Therefore, we recommend, that the churches of this Association, use strong efforts in behalf of Foreign Missions. All of which is respectfully submitted.

J. T. PITTS, Ch'm.

D—Documents and Publications.

Your committee on Documents and Publications report: That we recommend the publication of such parts of the minutes of Union Meetings as relate to times and places of holding next meetings, special sermons, essays and queries.

We recommend Kind Words. We also recommend the books, &c., published by the Southern Baptist Publication Society, located at Memphis, Tenn.

We have no State organ, the Mississippi Department of "The Baptist," to our regret, having been dispensed with, by the last State Convention. We still recommend "The Baptist" as being a true and tried exponent of Baptist principles. Respectfully submitted.

T. GORLEY,
H. KIRK,
J. T. SHORT

E—Sabbath Schools.

We, your committee, exceedingly regret to mark a sad declention in the Sabbath school work, in the bounds of our Association. But few churches report Sabbath schools in their letters to this Body. One reason of this declention is, the suspension of our Sabbath School Institute.

We earnestly recommend that the President of our Sabbath School Institute call a meeting at once, and that all the churches co-operate with the Institute; and let our motto be: a live Sabbatn school in every church.

Respectfully submitted,

H. L. FINLEY,
W. L. REYNOLDS,
A. J. GAINS.

F—State of Religion.

Your committee on the State of Religion beg leave to report as follows: The churches, judging from the letters, we are sorry to say, are in a cold condition. Some churches report revivals and prosperity, but the number of baptisms is not half so large as for the past two years.

Your committee believe that one great cause of the declention in religion is, that the churches generally neglect to have prayer-meetings and Sunday-schools.

The number of baptisms reported is about 70. Fxclusions are reported from most of the churches. Some have been restored.

We believe the churches, so far heard from, are not in as good a condition spiritually as they have been for some years past.

Respectfully submitted, H. L. JOHNSON, Ch'm.

G—Education.

Education is a subject of great and vital importance to all, but especially so to us. It is a necessity, and must be met; but we feel impressed with the idea that our people are not all properly and thoroughly aroused to the importance and magnitude of our interest in education.

By education, we mean the proper development and culture of the entire man; physical, mental, and moral. Yet, mental and moral or religious education more directly concerns us. It is a great and serious mistake to conclude that it is necessary to educate the few only and neglect the masses. All should be educated, no exception. Our ministers, deacons, and all.

The education of the head, without that of the heart, may be no better than a curse. A question of great importance to us is, how shall we arouse our people from their lethargy on this subject? and how shall we most successfully prosecute the work of education?

It appears to us that our former and present arrangement for the education of the people, is greatly deficient. One deficiency is, too many schools without any permanency, and on too low an order. We are in great need of schools of a higher grade, and on better basis. In almost every community our great want is preparatory, or academic schools in which our sons and daughters can be properly prepared for our Colleges and Universities. Many of our young ministers cannot obtain a collegiate education, but could and would obtain a good academic education, if we had such schools.

How shall we have such schools, is an important question. We suggest that such schools can be built up by individual enterprise and also by proper co-operation. Our religious education should be conducted in strict conformity with a true interpretation of the Scriptures; and hence becomes intensely denominational. All of which is respectfully submitted,

G. W. POTTER,
J. H. MORGAN,
G. A. LOGAN. } Com.

H—Mississippi College.

This noble institution of learniug belongs to the Baptists of Miss. It is our College. Therefore we ought to rally around it, and support it by our

sympathies, prayers and patronage. Its efficiency is greatly embarrassed for want of an Endowment, sufficient to meet all its financial necessities. If every Baptist in the State would give one dollar for that purpose, it would place the institution on a solid foundation. Then its career of usefulness would be onward and upward.

Will the Chickasaw Association fall behind in this matter? I trow not. We would earnestly recommend that our brethren and friends who have sons to educate, would send them to this institution.

If there are young brethren in our bounds who are preparing for the ministry, we would advise them to go to Mississippi College. All of which is respectfully submitted.

W. W. FINLEY,
J. V. JOHNSON,
A. G. PERRY.

I—Temperance.

Your committee on Temperance report: That we fondly cherish the many virtues which eminate from the man who yields not to the intoxicating cup, but spurns it as he would the man who is seeking to take his life. When we contemplate the peace and happiness that result from a temperate life, we feel that it should be the Watchword of every Christian.

When we remember what has been written on the subject of Temperance, we feel that enough has been said to fully convince the Christian world, that of all the vices Intemperance is the most blighting to the Church of God.

We can conceive of nothing that gives rise to so much confusion in churches as does this grievous sin.

Therefore, we can but recommend to those, under whose eyes this report may fall, that yield to the intoxicating cup, to make a firm resolution to abandon it—asking the God of love to give them grace to resist the temptation. Respectfully submtted,

H. L. FINLEY,
J. H. MORGAN,
C. A. SHORT. } Com.

J—Finance.

Your committee on Finance submit the following amounts sent up for minutes:

CHURCHES.	AM'T.	CHURCHES.	AM'T.
Amaziah church	$1 80	Abbeville church	$2 55
Bethel church, (P.C.)	1 20	Bethel church, (L.C.)	2 00
Bluff Springs church	1 30	Cypress Creek church	1 50
Cherry Creek church	2 75	Carey Springs	1 25
Duncans' Creek	1 00	Friendship	1 25
Spring Hill	1 80	Shiloh	1 60
Salem	2 00	Spring Creek	2 00
Fredonia	25	Liberty	1 15
Mt. Pleasant	2 00	New Hope	1 00
Oaklemeter	75	London Hill	1 00
Midway	80	Pleasant Hill	1 20

Philadelphia	2 30	Piney Grove	1 70
Temperance Hill	1 00	Tocopola	1 50
Union	1 15	Pleasant Dale	1 00
Total			$40 30

F. SOUTER, Ch'm

K—EXECUTIVE BOARD.

The Executive Board beg leave to report: That soon after our last Associational Meeting, we employed Elder H. L. Johnson as missionary for one half of his time, whose report is as follows:

Have devoted one half of my time to the work; most of my labors have been with the little churches at Sarepta and Potts' Creek, but have preached at other destitute points as opportunity offered.

During the year, have traveled 700 miles, preached 50 sermons, organized one Sabbath school, baptized 8 converts. Have visited families, held prayer meetings, and delivered exhortations as often as opportunity offered. At Sarepta and Potts' Creek, I have had help and about 20 sermons were preached by others.

Respectfully submitted, H. L. JOHNSON, Missionary.

Thus the labors of another year are before you. And while your Board and Missionary unite in saying that the results are by no means what they might desire, yet we feel that we have reason to thank God and take courage. The seed sown, the labors dispensed, will, we trust, bring forth abundant fruit to the glory of God in coming days.

There is a very considerable amount of destitution still in our bounds, and feel the necessiiy of saying in the words of the Divine Master:

"Truly the harvest is great, but the laborers are few;"

Finally, we respectfully insist that every member of the church in our bounds, give something for Missions in 1877, and that the pledges be made before the close of this year, and reported to your future Treasurer, so that your Board may know what amount they can promise to pay your future Missionary.

The day for our work is short. Let us realize the fact. The night of death will soon come, and there is no work or device in the cold grave to which we are all rapidly tending. Then let us give of our means, with greatly increased liberality. For sinners are perishing, dying, and must be lost if not saved upon the terms of the gospel of which so many are ignorant. Respectfully submitted, N. M PERRY, Ch'm.

RESOLUTIONS.

Resolved, That the thanks of this Body be hereby tendered to our venerable Moderator, and Bro. Clerk, for their faithful and efficient services during the Session of this Body.

Resolved, That the thanks of this Body be hereby tendered our brethren, sisters and friends of this community for their kindness and hospitality during the session of this Body.

Resolved, That we recommend to all our churches, to take up a collection at their meetings in November next, for Foreign Missions, and send it to the Treasurer of our Association, who will forward it to Bro. Tupper.

Resolved, That our Clerk superintend the printing and distribution of the Minutes, and that he retain ten dollars for his services.

UNION MEETINGS.

The Union Meeting of the First District of the Chickasaw Association will meet with the Cherry Creek church on Tuesday after the fouth Sunday in July 1877. Elder J. T. Pitts to preach the Introductory Sermon; Elder I. Smith, Alternate.

The following Brethren were appointed to write Essays on subjects in connection with their names, viz:

1 Godliness—Elder I. Smith.
2 Prayer—Elder James Boswell.
3 Importance and benefits of a proper study of the Bible—N. M. Berry.
4 Brotherly Love—B. F. Leavell.
5 The duties of Pastors to churches—H. T Pitts.
6 The character and qualifications of a gospel minister—Elder D. C. M. Bingham.
7 Church Discipline—Elder G. W. Potter.
8 The two Covenants—Elder J. T. Pitts.
9 Temperance—W. L. Souter.
10 Practical Christianity—R. B. Pitts.

QUERIES FOR DISCUSSION.

1 Is it right for members of the church to engage in card playing for amusement?
2 What course should a church pursue with a brother who neglects, and refuses to attend his church conference?
3 What course should a church persue towards a member who refuses to bear his proportional part of the expenses of the church.
4 What should be done with a member who promises to help support the gospel and fails to do it?

The Union Meeting of the Second District will meet with Shiloh church, two miles south west of LaFayette Springs, on Thursday before the second Sunday in August, 1877. Elder F. M. Hobson to preach the Introductory Sermon; Elder W. H. Murphy, Alternate.

Subjects of Essays and Brethren to write:

1 Would it be honest for any one to pledge to a pastor, and when due refuse or neglect to pay said pledge?—J. W. Powell.
2 If Temperance is a Christian grace, what is Intemperance?—F. Souter.
3 The Importance of punctual attendance on public worship—C. A. Short.
4 Evidences of a call to the ministry—Elder T. Gorley.
5 What is a Scriptural Bishop, and his duty—Elder James Johnson.
6 What are the Scriptural evidences that every church member should bear their part in the financial expenses of the church—W. L. Mullens.
7 Scriptural evidences that the minister should give himself wholly to the work.—W. H. Murphy.
8 Importance of family prayer—G. E. Murphy.
9 Who are the Baptists?—Elder H. L. Finley.
10 Can Baptists affiliate with errorists, without sacrificing their principles?—Elder C. W. Smith.

Queries for Discussion.

1 What should be done with a brother who commits a public offense against the cause of Christ, and makes satisfactory acknowledgement, and the majority pardons? How should the church deal with the minority?
2 When a brother commits a public offense should the church send a committee to said brother, or shall it be the duty of said church to excommunicate said brother without notifying him of the same?
3 Has the church any gospel right to withhold a letter from a member when in full standing with the Body?
4 Was the world ever inhabited before Adam and Eve's posterity?
5 Can an excluded member take an appeal to the Association within himself, or not?
6 What should be done with a member who draws a letter of dismission, and continues to hold it without moving off?
7 What course should be taken with brethren who have a difficulty and refuse or neglect to setttle it according to the Scriptures, after being admonished by the brethren?

Treasurer's Report.

N. M. Berry in account with Chickasaw Association:

Debits.

1876	Sept. 18	To cash received of Bro. S.H. Pitts	$ 2 00
	"	" Pleasant Hill church	10 00
	"	" Elder H. L. Finley	15 00
	"	" Mt. Pleasant church	10 00
	"	" Tocopola church	10 00
	"	" W. L. Souter	5 00
	"	" Cherry Creek church	33 50
	"	" Spring Hill church	1 95
	"	" C. A. Short	5 00

"	"	Bethel church, (L.C.)	10 00
"	"	Fredonia church	5 00
"	"	A. G. Perry	2 50
"	"	On sale of Ring	22 90
Total amount received			$ 132 85

Credits.

Sept. 18 | By cash paid Elder H. L Johnson.....$132 85

Respectfully submitted,

N. M. BERRY, Treasurer.

Ordained and Licensed Ministers in the Chickasaw Association, with their post office address:

ORDAINED MINISTERS.

NAME.	P.O.	NAME.	P.O
James Boswell	Cherry Creek	D. C. M Bigham	Cherry Creek
F.M. Ferrell,Sr	LaFayette Sp's	W. W. Finley	Tocopola
H. L. Finley	Abbeville	T. Gorley	Tocopola
I. M. Gray	Cornersville	J. V. Johnson	Randolph
H. C. Johnson	Dallas	J. H. Morgan	Cornersville
G. W. Potter	Wallerville	M. Parker	Paris
J. T. Pitts	Cherry Creek	W. L. Reynolds	Conersville
C. W. Smith	Esperanza	H. Prichard	Walton
I. Smith	Wallerville	B. B. Smith	LaFayette Sp's
F. M. Hobson	LaFayette Sp's	E. McGregory	Tocopola

LICENTIATES.

W. J. Vickers	Randolph	W. N. Swain	Cornersville
A. G. Perry	Cornersville	F. M. Ferrell, Jr	Tocopola
R. F. Stokes	Walton	J A. Johnson	Randolph
J. M. Cleavland	Hickory Flat	W. H. Murphy	Tocopola
C. C. Hanson	Oxford	S. Hues	Dallas
W. L. Mullins	Dallas	P. P. Watts	Dallas
G. E. Murphy	Tocopola	P. J. Ellis	Tocopola

PLEDGES TO BE PAID AT THE ASSOCIATION IN 1877.

Carey Springs church	$10 25	Cherry Creek church	$35 00
Bluff Springs church	5 00	Piney Grove church	7 75
Salem church	10 00		

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.	NAMES OF DELEGATES.	Baptized.	Received by letter.	Excluded.	Restored.	Dismissed by Letter.	Deceased.	Total.	Day of Meeting.
Amaziah	W. L Reynolds	Conersville	W. L. Reynolds, W. L. Farmer, A. G. Perry	3	2	8	...	5	2	102	2
Abbeville	H. L. Finley	Abbeville	G. A. Logan, F. A. Crosby, J. M. Lee	5	...	2	...	2	...	88	2
Bethel (U.C.)	H. Pritchard	Esperanza	G. Robbins, Jno. Robbins, H. Dillard	1	9	...	1	...	...	96	2
Bethel (L. C.)	W. W. Finley	Oxforrd	J. D. Hodge, A. R. Wilson, P. H. Bumgardner	...	1	1	...	9	1	61	3
Bluff Springs	T. Gorley	LaFayette Sp'gs	W. Bullard, D. K. Miller, A. A. Hartsell	1	5	1	1	7	1	59	2
Cypress Creek	W. W. Finley	LaFayette Sp'gs	A. W. Parks, J. M. Parks, Jno. Goolsby.—No statistics	...	...	...	...	...	...	...	...
Cherry Creek	G. W. Potter	Cherry Creek	J. T. Pitts, D. C. M. Bigham, R. B. Pitts	...	1	2	...	2	3	120	2
Carey Springs	T. Gorley	Randolph	J. V. Johnson, M. Martin, Jno. Taylor	2	4	1	...	2	1	36	4
Duncan's Creek	C. W. Smith	LaFayette Sp'gs	A. Hill, R. Swain, W. P. Hooker	...	4	...	...	1	...	19	3
El. Bethel			Not represented	...	...	...	...	...	...	...	...
Friendship	J. T. Pitts	Pontotoc	W. L. Souter, Wm Austin, B. Jackson	...	1	1	...	...	...	51	1
Fredonia	H. Pritchard	New Albany	A. Shettles, W. J. Vanters, Wm. Parks	1	...	2	...	...	...	34	4
Liberty	J. T. Pitts	Wallerville	James Boswell, R. J. Caldwell, T. D. Brandon	...	5	...	2	2	2	72	4
London Hill	M. Parker	Paris	M. Parker, J. P. Sartor, F. Mize	5	...	...	...	...	...	51	2
Mt Pleasant	G. W. Potter	Walle. ville	I. Smith, G. W. Potter, C. O. Potter	...	...	4	1	5	...	100	1
Mt. Pisgah			Not represented	...	...	...	...	...	...	...	...
Midway	J. H Morgan	Abbeville	U. A. Temple, T. H. Wynn, C. C. Hanson	1	5	...	...	...	...	45	1
New Hope	J. T. Pitts	Pontotoc	S. H. Pitts, W. H. Seal, W. T. Stegall	1	...	1	...	...	1	65	2
New Albany			Not represented	...	...	...	...	...	...	...	...
Oaklemeter	I. M. Gray	Hickory Flat	A. Anderson, G. A. Boatner, C. J. Baker	3	4	...	...	2	1	49	4
Pleasant Ridge			Not represented	...	...	...	...	...	...	...	...
Pleasant Hill	I. Smith	Molino	J. M Patterson, J. B Carlile, G. W. Hall	...	2	...	4	1	113	4	
Phlladelphia	W. L Reynolds	Walton	J. Baker, C. A. Short, R. F. Stokes	...	...	8	...	24	1	100	1
Piney Grove	C. W. Smith	Tocopola	T. Gorley, E. McGregory, W. F. Waldrop	8	11	1	2	1	1	89	2
Pine Flat	M. Parker	Paris	G. W. Henderson, A. Blair, A. Henderson	11	...	3	...	7	2	29	4
Pleasant Dale	C. W. Smith	LaFayette Sp'gs	C. W. Smith, H. Pritchard, J. Sullivan	1	18	...	...	4	...	43	2
Spring Hill	W. F. Davis	LaFayette Sp'gs	J. C. Harris, F. Nance, J. C. Collins	...	...	...	...	...	...	...	...
Shiloh	C. W. Smith	LaFayette Sp'gs	F. M. Hobson, W. T. Moore, J. M. York	11	4	4	...	3	2	91	1
Sarepta			Not represented	...	...	...	...	...	...	...	...
Shady Grove			Not represented	...	...	...	...	...	...	...	...
Salem	L. Ball	Cornersville	J. H. Morgan, H. Kirk, Jno. Morgan	15	5	2	...	...	...	102	3
Spring Creek	H. L. Finley	Waterford	A. J. Gains, I. Ash, J. W. Bonds	6	...	2	...	2	1	90	3
Temperance Hill	W. H. Murphy	Holly Springs	J. E. Boatright, A. J Marshal, A. Boatright	...	...	5	1	6	1	25	4
Tocopola	W. W. Finley	Tocopola	W. W. Finley, W. D. Inmon, F. Souter	2	1	...	...	11	...	23	2
Union	H. L. Johnson	Dallas	J. W. Powell, S. Hues, P. P. Watts	2	1	...	...	...	...	61	4

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